

CLERK'S OFFICE

APPROVED

Date: 1-6-98

Submitted by: Chairman of the Assembly at the Request of
the Mayor

Prepared by: Anchorage Water & Wastewater Utility

For reading: January 6, 1998

ANCHORAGE, ALASKA

AR No. 98- 5

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2 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, ACCEPTING A STATE OF
3 ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION GRANT IN THE AMOUNT OF
4 THIRTY TWO THOUSAND ONE HUNDRED NINE DOLLARS (\$32,109) AND APPROPRIATING
5 SAID GRANT TO THE ANCHORAGE WASTEWATER UTILITY'S CAPITAL IMPROVEMENT FUND
6 FOR THE 7TH/8TH ALLEY SEWER UPGRADE.
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9 WHEREAS, the State of Alaska Department of Environmental Conservation (the
10 "State") has offered the Municipality of Anchorage (the "Municipality") a grant of
11 funds not to exceed \$32,109 to be applied toward the cost of constructing the 7th/8th
12 Alley Sewer Upgrade; and
13

14 WHEREAS, there is a need for said project; and
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16 WHEREAS, the Municipality agrees to maintain said project; and
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18 WHEREAS, the Municipality agrees to accept the terms and conditions of the
19 grant offer.
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21 NOW THEREFORE, the Assembly of Anchorage resolves:
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23 Section 1. That the subject State funds granted to the Municipality are
24 accepted.
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26 Section 2. That the Mayor of Anchorage acknowledge the grant offer and that
27 he transmit to the State an executed copy of this resolution accepting said grant.
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29 Section 3. That the sum of Thirty Two Thousand One Hundred Nine Dollars
30 (\$32,109) be appropriated from the State grant funds to the Anchorage Wastewater
31 Utility's Capital Improvement Fund for the purpose of financing the 7th/8th Alley Sewer
32 Upgrade construction project.
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34 PASSED AND APPROVED by the Anchorage Assembly, this 6th day of
35 January, 1998.
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39 
Chairman

40
41 ATTEST:

42
43 
44 Municipal Clerk
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Capital Acquisition Investment Account:
0551-9497-4280-0000: (State Grant)
Anchorage Wastewater Utility: \$32,109